

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

Richard S. Hursey Jr  
305 CUMBERLAND ST  
SLIDELL LA 70458

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

MEMBER OF SCHOOL  
BOARD DIST 12  
STAMMANY PARISH  
SLIDELL

**OFFICE USE ONLY**

10/15

30-P

9/25

RTF 6/12

**3. Date of Primary**

OCT 24 2015

This report covers from 6-11-15 through 9-14-2015

**4. Type of Report:**

- ☐ 180th day prior to primary
 ☐ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☒ 30th day prior to primary
 ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☒ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

BANK OF  
LOUISIANA  
3180 PONTCHARTRAIN DR  
SLIDELL LA 70458

**7. Full Name and Address of Treasurer****9. Name of Person Preparing Report**

Richard S. Hursey

Daytime Telephone 985-285-1200

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of SEPTEMBER 2015

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

985-285-1200  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED  
CAMPAIGN FINANCE  
ETHICS ADMINISTRATION  
LOUISIANA

Fax Received 12:49:40 2015-09-25

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**SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$12650 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of \$25 or less	-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	\$12650 <sup>00</sup>
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	\$230 <sup>00</sup>
7. Loan Repayments Received (Schedule D)	-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$12880

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <b>Plus</b> total receipts this period (Line 8 above)	\$12880 <sup>00</sup>
16. <b>Less</b> total disbursements this period (Line 13 above)	0
17. <b>Less</b> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	\$12880 <sup>00</sup>

**SUMMARY PAGE (continued)**

<b>INVESTMENTS</b>	<b>Amount</b>
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	1/2880 <sup>00</sup>

<b>SPECIAL TRANSACTIONS - for the reporting period</b>	<b>This Period</b>
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1/230 <sup>00</sup>
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

<b>SPECIAL TRANSACTIONS - total for the election</b>	<b>This Election</b>
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	0

**NOTICE**

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><b>RICHARD S. HURSEY JR</b>  <b>305 CUMBERLAND</b>  <b>SLIDELL LA 70458</b></p>	<p>2. a. Date* <u>9/8/15</u>      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>230<sup>00</sup></u></p> <p>d. Balance due ..... \$ <u>230<sup>00</sup></u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="height: 150px; text-align: center; vertical-align: middle;">0</td> <td style="height: 150px; text-align: center; vertical-align: middle;">0</td> <td style="height: 150px; text-align: center; vertical-align: middle;">0</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	0	0	0
4. Repayments this period Date	Principal	Interest					
0	0	0					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p>1. Name and address of lender</p>	<p>2. a. Date* _____      b. Interest rate _____ %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ _____</small></p>						
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<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>							

Form 102, Rev. 11/14

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
K.B KAUFMANN 3173 TERRACE AVE SLIDELL LA 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/11/2015	\$1,000 <sup>00</sup>	\$1000 <sup>00</sup>
MIKE'S HARDWARE BLD SUPPLY INC. 540 BROWDSITCH RD SLIDELL LA 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/11/2015	\$1000 <sup>00</sup>	\$1000 <sup>00</sup>
NEWTON BOATS INC 56181 BEACH DR SLIDELL LA 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/12/2015	\$300 <sup>00</sup>	\$300 <sup>00</sup>
RARA ENTERPRISES LLC 311 ROBERT ST SLIDELL LA 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/12/2015	\$250 <sup>00</sup>	\$250 <sup>00</sup>
STANLEY ELECTRONICS SECURITY SYSTEMS CORP. 2326 CAREY ST SLIDELL LA 70458 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/12/2015	\$100 <sup>00</sup>	\$100 <sup>00</sup>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			